

Mark James LLM, DPA, DCA Prif Weithredwr, Chief Executive, Neuadd y Sir, Caerfyrddin. SA31 1JP County Hall, Carmarthen. SA31 1JP

FRIDAY, 17 NOVEMBER 2017

TO: MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **MEMBERS** HOME TO SCHOOL TRANSPORT APPEALS PANEL WHICH WILL BE HELD IN THE COMMITTEE ROOM 2, 3 SPILMAN STREET, CARMARTHEN AT 10.00 AM, ON FRIDAY, 24TH NOVEMBER, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE



Democratic Officer:	Martin S. Davies
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Ref:	AD016-001



MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL 3 OR 4 MEMBERS

EXECUTIVE BOARD MEMBER FOR TECHNICAL SERVICES

1. Councillor H.A.L. Evans

EXECUTIVE BOARD MEMBER FOR EDUCATION & CHILDREN

1. Councillor G. Davies

LOCAL MEMBER(S) FOR THE APPELLANT LEARNER'S WARD

1. Councillor C. Campbell

NOTE:-

- 1. THE CHAIR OF THE MEMBERS APPEAL PANEL SHALL BE THE EXECUTIVE BOARD MEMBER FOR TECHNICAL SERVICES (OR IN HIS OR HER ABSENCE THE EXECUTIVE BOARD MEMBER FOR EDUCATION AND CHILDRENS SERVICES)
- 2. NO SUBSTITUTES ARE ALLOWED AT MEETINGS OF THE PANEL



AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PERSONAL INTEREST
- 3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE FOLLOWING DATES:

3 .1	26TH OCTOBER 2017 (2.00 P.M.);	5 - 8
3 .2	26TH OCTOBER 2017 (2.40 P.M.);	9 - 10
3 .3	26TH OCTOBER 2017 (3.00 P.M.).	11 - 12

4. EXCLUSION OF THE PUBLIC

THE REPORT RELATING TO THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT, 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST THE PANEL RESOLVES PURSUANT TO THE ACT TO CONSIDER THIS ITEM IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION

5. TO CONSIDER AN APPEAL BY APPLICANTS I.R. AND A.R. 13 - 38 AGAINST A DECISION BY OFFICERS FOR THE NON-PROVISION OF FREE SCHOOL TRANSPORT.